



MEMORIAL OF OUR LADY OF FATIMA

BAYANG SUMISINTA KAY MARIA
National Consecration to the Immaculate Heart of Mary
"We pray as one. We heal as one. We renew the world as one."



Catholic Bishops' Conference of the Philippines
May 13, 2020

The Presider and the concelebrants, proceeding to the altar, while the Entrance Hymn is sung. When the Presider comes to the altar, he makes the customary reverence with the ministers and kisses it.

GREETING

Presider:

In the name of the Father ✠ , and of the Son,
and of the Holy Spirit.

People:

Amen.

Presider:

Go with you.

When in a pontifical mass, the bishop says:

Peace be with you.

People:

And with your spirit.

PENITENTIAL RITE

The Presider introduces the celebration and leads the people to the penitential rite:

Presider:

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula of general confession:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Presider:

**May Almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**

People:

Amen.

KYRIE

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

COLLECT

Presider:

Let us pray.



**God who chose the Mother of your Son
to be our Mother also
grant us that, persevering in penance and prayer
for the salvation of the world,
we may further more effectively each day the reign of Christ.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

R: Amen.

FIRST READING

Acts 15:1-6

They decided to go up to Jerusalem to the Apostles and presbyters about this question.

A reading from the Acts of the Apostles.

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved."

Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the Apostles and presbyters about this question.

They were sent on their journey by the Church, and passed through Phoenicia and Samaria telling of the conversion of the Gentiles, and brought great joy to all the brethren.

When they arrived in Jerusalem, they were welcomed by the Church, as well as by the Apostles and the presbyters, and they reported what God had done with them.

But some from the party of the Pharisees who had become believers stood up and said, "It is necessary to circumcise them and direct them to observe the Mosaic law."

The Apostles and the presbyters met together to see about this matter.

The Word of the Lord.

RESPONSORIAL PSALM
Psalm 122:1-2, 3-4ab, 4cd-5

R. (see 1) Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
“We will go up to the house of the LORD.”
And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

ALLELUIA
John 15:4a, 5b

R. Alleluia, alleluia.
**Remain in me, as I remain in you, says the Lord;
whoever remains in me will bear much fruit.**
R. Alleluia, alleluia.

GOSPEL

Jn 15:1-8

Whoever remains in me and I in him will bear much fruit.

✠ A reading from the Holy Gospel according to Saint John.

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,
and everyone that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own
unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.

By this is my Father glorified,
that you bear much fruit and become my disciples.”

The Gospel of the Lord.

HOMILY

A period of silence follows the homily.

PRAYER OF THE FAITHFUL

Presider:

Let us present our prayers to God our Father
who gave us the Mother of his Son to be our Mother.
For every petition we say: LORD, HEAR OUR PRAYER.

People:

LORD, HEAR OUR PRAYER.

For all the faithful, that by obeying the appeals of Mary in a spirit of true penance and prayer, they may work wholeheartedly for the renewal of the world and for the Kingdom of Christ, we pray to the Lord.

People: LORD, HEAR OUR PRAYER.

For those who exercise the sacred ministry in the Church, that they may be attentive to the Word of God, love it and proclaim it with fidelity and enthusiasm, as Mary did, we pray to the Lord.

People: LORD, HEAR OUR PRAYER.

For those who govern nations, that they may work for justice and peace in the world, and harmoniously collaborate in the just distribution of earthly goods among the inhabitants of the world, we pray to the Lord.

People: LORD, HEAR OUR PRAYER.

For all those who suffer, that in union with Mary, Consoler of the Afflicted, in the loving care of others and in the contemplation of the Cross of Christ, they may find courage to face life, we pray to the Lord.

People: LORD, HEAR OUR PRAYER.

For those who are charged with protecting the health and safety of others in this time of pandemic and for those who are tending to the sick and seeking cure, those who have fallen ill and vulnerable, and for those who have died, may Our Lady of Fatima intercede for them before the Lord Jesus Christ, the Divine Physician, we pray to the Lord.

People: LORD, HEAR OUR PRAYER.

For all of us and for our families, that by the intercession of Mary, those who seek Christ may find Him, sinners may be converted, young people may open their hearts with enthusiasm to the Gospel, we pray to the Lord.

People: LORD, HEAR OUR PRAYER.

Presider:

**God of infinite goodness,
attentive to the supplication of your people,
and with the prayers of Mary,
Mother of your Son and Mother of the Church, to help us,
listen to our pleas and increase our faith.
We ask this through Jesus Christ your Son
in the unity of the Holy Spirit,
one God forever and ever.**

People:

Amen.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

During the preparation of the gifts, the Offertory song is sung and the altar table is prepared.

The Presider takes the paten with the bread and, holding it slightly raised above the altar says:

**Blessed are you, Lord, God of all creation.
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.**

People:

Blessed be God forever.

The deacon or the presider pours wine and a little water into the chalice saying inaudibly:

**By the mystery of this water and wine
may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.**

Then the Presider takes the chalice and, holding it slightly raised above the altar says:

**Blessed are you, Lord, God of all creation.
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.**

People:

Blessed be God forever.

The Presider bows and says inaudibly:

**With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.**

He may now incense the offerings and the altar. Afterwards the deacon or a minister incenses the Presider and people. Next the Presider stands at the side of the altar and washes his hands saying inaudibly:

**Wash me, O Lord, from my iniquity
and cleanse me from my sin.**

Standing at the center of the altar, facing the people, he extends and then joins his hands, saying:

**Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the Almighty Father.**

People:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Presider:

**Receive, holy Father, this offering of our humility,
which we bring you with joy
as we commemorate the Blessed Virgin Mary,
and grant, we pray, that it may be for us,
who are joined to the sacrifice of Christ,
our consolation on earth and our eternal salvation.
Who lives and reigns for ever and ever.**

People: Amen.

Preface II of the Blessed Virgin Mary

V: The Lord be with you.

R: And with your spirit.

V: Lift up your hearts.

R: We lift them up to the Lord.

V: Let us give thanks to the Lord our God.

R: It is right and just.

It is truly right and just, our duty and our salvation,
to praise your mighty deeds in the exaltation of all the Saints,
and especially, as we celebrate the memory
of the Blessed Virgin Mary,
to proclaim your kindness as we echo her thankful hymn of praise.

For truly even to earth's ends you have done great things
and extended your abundant mercy from age to age:
when you looked on the lowliness of your handmaid,
you gave us through her the author of our salvation,
your Son, Jesus Christ, our Lord.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever,
May our voices, we pray, join with theirs
in one chorus of exultant praise as we acclaim:

SANCTUS

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The Presider, with hands extended, says:

You are indeed Holy, O Lord,
the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them
like the dewfall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

so that they may become for us
the Body and ✠ Blood of our Lord, Jesus Christ.

He joins his hands.

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

At the time he was betrayed
and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

*He shows the chalice to the people, places it on the corporal, and genuflects in adoration.
Then he says:*

The mystery of faith.

And the people continue, acclaiming:

When we eat this bread, and drink this cup,
we proclaim Your death, O Lord,
until you come again.

Then the Presider, with hands extended, says:

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life
and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

One Concelebrant:

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with FRANCIS our Pope
and N. our Bishop,
and all the clergy.

One Concelebrant:

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with Blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

He takes the chalice and the paten with the host and raising both, he says:

THROUGH HIM, AND WITH HIM, AND IN HIM,
O GOD, ALMIGHTY FATHER,
IN THE UNITY OF THE HOLY SPIRIT,
ALL GLORY AND HONOR IS YOURS,
FOREVER AND EVER.

The people acclaim: AMEN.

COMMUNION RITE

Presider:

**At the Savior's command and formed
by divine teaching
we dare to say:**

He extends his hands and, together with the people, continues:

**ur Father, who art in heaven,
hallowed by thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

With hands extended, the Presider alone continues, saying:

**Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.**

He joins his hands.

The people conclude the prayer, acclaiming:

**For the kingdom, the power and the glory are yours
now and for ever.**

SIGN OF PEACE

Then the Presider, with hands extended, says aloud:

**Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.**

He joins his hands.

Who live and reign forever and ever.

The people reply:

Amen.

The Presider, turned towards the people, extending and then joining his hands, adds:

The peace of the Lord be with you always.

The people reply:

And with your spirit.

Then, if appropriate, the Deacon, or the Presider, adds:

Let us offer each other the sign of peace.

And all offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity. The Presider gives the sign of peace to a Deacon or minister.

Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

May this mingling of the Body and Blood
of our Lord Jesus Christ
bring eternal life to us who receive it.

BREAKING OF THE BREAD

Meanwhile the following is sung or said:

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

*The invocation may even be repeated several times if the fraction is prolonged.
Only the final time, however, is grant us peace said.*

PRIVATE PREPARATION

Then the Presider, with hands joined, says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

COMMUNION

The Presider genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

**Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.**

And together with the people he adds once:

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Presider, facing the altar, says quietly:

May the Body of Christ keep me safe for eternal life.

And he reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:

May the Blood of Christ keep me safe for eternal life.

And he reverently consumes the Blood of Christ.

After this, he takes the paten or ciborium and approaches the communicants.

*The Presider raises a host slightly and shows it to each of the communicants,
saying:*

The Body of Christ.

The communicant replies:

Amen.

*While the Presider is receiving the Body of Christ, the Communion Chant
begins.*

*When the distribution of Communion is over, the Presider or a Deacon or an
acolyte purifies the paten over the chalice and also the chalice itself. While he
carries out the purification, the Priest says quietly:*

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

*Then the Presider may return to the chair. If appropriate, a sacred silence may
be observed for a while, or a psalm or other canticle of praise or a hymn may
be sung.*

PRAYER AFTER COMMUNION

Presider:

Let us pray.

Pause for silent prayer.

**Renewed by this paschal Sacrament,
we pray, O Lord,
that we, who honor the memory of the Mother of your Son,
may show forth in our mortal flesh the life of Jesus.
Who lives and reigns for ever and ever.**

People:

Amen.

CONCLUDING RITE

Presider:

The Lord be with you.

People:

And with your spirit.

When in a pontifical mass, the bishop adds:

Blessed be the name of the Lord.

People:

Now and forever.

Bishop:

Our help is in the name of the Lord.

People:

Who made heaven and earth.

Bishop:

**May Almighty God bless you, the Father ✠, and the Son ✠,
and the Holy ✠ Spirit.**

Presider:

**May Almighty God bless you, the Father, and the Son ✠,
and the Holy Spirit.**

People:

Amen.

DISMISSAL

Presider / Deacon:

Go forth, the Mass is ended.

People:

Thanks be to God.

The image of the Blessed Virgin Mary is incensed during the singing of Regina Caeli.

Regína cæli, lætáre. Allelúia.

Quia quem meruísti portáre. Allelúia.

Resurréxit, sicut dixit. Allelúia.

Ora pro nobis, Deum. Allelúia.

V. Gaude et lætáre, Virgo Maria. Allelúia.

R. Quia surréxit Dóminus vere. Allelúia.

Orémus.

Deus, qui per resurrectionem Fílii tui,
Dómini nostri Iesu Christi,
mundum lætificáre dignátus es:
præsta, quæsumus;
ut per eius Genetrícem Vírginem Maríam,
perpétuæ capiámus gáudia vitæ.
Per eúndem Christum Dóminum nostrum.

R. Amen.

✠ Divínium auxiliúm máneat semper nobíscum.

R. Amen.



Diocese of Malolos
Diocesan Liturgical Commission

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Valenzuela City, Metro Manila, Philippines

World Apostolate of Fatima of the Philippines